

**VALLE DE ORO COMMUNITY PLANNING GROUP**  
**P. O. BOX 936**  
**LA MESA, CA 91944-0936**

**PRELIMINARY AGENDA**

Final Agenda will be posted on the County Park Bulletin Board,  
South Side of Fury Lane, East of Avocado Elementary School

**DATE: April 6, 2010**

**TIME: 7:00 PM**

**PLACE: Otay Water District Headquarters**  
2554 Sweetwater Springs Blvd.

**Training Room, Lower Terrace**

**CHAIRMAN: Jack L. Phillips**

**1. CALL TO ORDER**

**2. FINALIZE AGENDA**

- 3. OPEN FORUM** Presentations by the public on subjects not on the agenda.  
1 minute time limit. No discussion or comment.

**4. APPROVAL OF MINUTES:** March 16, 2010

**5. LAND USE**

- a. VAR10-004: 4236 Ponce de Leon. Proposed reduction of rear yard setback from 40' to 3' for a 53'x20'x16.5' high covered RV storage area with one 53'x16'high wall and a 21'x24'x11' high covered car storage area. Request to increase the accessory building height limit from 12' to 16.5'. Structures to be located in the southwest corner of the property.

*[Fitchett]*

*[DPLU: Buell (858)694-3721]*

- b. VAR10-005: 4981 Mt. Helix Dr. Proposed reduction of front yard setback (from road centerline) from 50' to 30' for deck, 48.8' for room addition, 39.4' for storage room, and 34.4' for gazebo and reduction of side yard setback from 35' to 20.8'. Some structures are built or are partially built.

*[Brownlee, Henderson]*

*[DPLU: Griffith (858)694-2423]*

- c. W10-002: 4790 Mt. Helix Dr. Waiver of "S" design review for project to rebuild a deck and patio cover (termite damage, etc) on east side of residence.

*[Phillips]*

**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

**8. CHAIRMAN'S REPORT** – Reports, Announcements, Expenses, Appeals

**9. ADJOURNMENT**

**ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.**

\*\*\*\*\*

**THERE WILL BE A VACANCY ON THE GROUP – Seat #4 (Mr. John A. Hewicker II, term expires Jan. 2011). Those applying must be registered voters in the Valle de Oro area, willing to work for the community, and, upon selection, willing to file a financial statement. Application letters MUST BE RECEIVED by May 8, 2010. Selection of the new member will occur at the meeting of May 18, 2010. Please mail application letters to: Valle de Oro Community Planning Group**

**P.O. Box 936**

**La Mesa, CA 91944-0936**

\*\*\*\*\*

**THE NEXT SCHEDULED MEETING IS TUESDAY, APRIL 20, 2010.**